

October 14, 2024

# Eppler Express



<b>Monday, October 14</b>	<b>Thursday, October 17</b>
<ul style="list-style-type: none"> <li>Chess Club, 2:15 -3:15 pm, Room 19</li> <li>7/8 Volleyball v Jeannette 4:00 pm</li> <li>Student Council Meeting, 2:15 - 3:00 pm, Room 107</li> </ul>	<ul style="list-style-type: none"> <li>Junior High Evening Conferences 3:30 – 7:30 pm</li> <li><b>**Magic Gathering Club will resume on 10/31/24.</b></li> </ul>
<b>Tuesday, October 15</b>	<b>Friday, October 18</b>
<ul style="list-style-type: none"> <li>7/8 Football v L'Anse Creuse South 3:30 pm</li> <li>Fire Drill 8:00 am</li> </ul>	<ul style="list-style-type: none"> <li>Bagel Sales 2nd hour</li> <li>Volleyball @ Davis 4:00 pm</li> <li>UHS Varsity Football v Dakota Swinehart 7:00 pm</li> <li>8th Grade Future Focus Event Walsh 9:00 – 11:00 am and 12:00 – 2:00 pm</li> </ul>
<b>Wednesday, October 16</b>	<b>Saturday, October 19</b>
<ul style="list-style-type: none"> <li>No School for K-12 Students</li> </ul>	<ul style="list-style-type: none"> <li>Family Wellness Fair Ford 10:00 am – 1:00 pm</li> </ul>
	<b>Sunday, October 20</b>
	<ul style="list-style-type: none"> <li>None.</li> </ul>

## What's Inside:

What's Happening this Week at Eppler

Upcoming Activities

### Additional Information:

- [School News & Information](#)
- [Sports Information](#)
- [Clubs & Organizations](#)
- [District News](#)
- [Educational Camps/Enrichment / Activities/Community Ed](#)
- [In Case You Missed It](#)
- [Power School](#)
- [Reward Programs](#)
- [Early Dismissals/Attendance.](#)
- [MISD Information](#)

## Important Websites and Resources:

- [Counseling Information](#)
- [UHS Athletics Boosters](#)
- [Eppler Website](#)
- [Eppler Express](#)
- [PaySchools](#)
- [Student Handbook](#)
- [UCS District Website](#)
- [Report Bullying](#)

**Eppler Chieftain Code of Conduct**

**Chieftains are...**

**Respectful**

**Responsible**

**Reasonable**

## Vision and Mission Statements

**Our Vision Statement:** Eppler Junior High School, in partnership with our community, will empower students to achieve their full potential and become productive contributors in a diverse society.

**Eppler Junior High School Mission Statement:** The Eppler community will collaborate to foster a safe, respectful, and inclusive learning environment that will inspire growth, excellence, and achievement.

## Project Proposals for Eppler

### WHAT'S NEXT FOR UCS? PROJECT PROPOSALS FOR EPPLER JUNIOR HIGH SCHOOL



#### SAFETY

#### PHASE 1: Projects in this phase will be scheduled for summer 2024 through 2026

- Create additional layers of security to limit access for exterior entry points at main entrance and corridors, such as shatter-resistant glass
- Replace drinking fountains with water bottle filling stations

#### SUCCESS

- Modernize school sign with digital technology

#### PHASES 2-5

- Upgrade network infrastructure
- Upgrade security systems (cameras and access control)
- Improve the track and bleachers

- Improve exterior façade and landscaping
- Upgrade the gym's lighting and audio system
- Improve the media center
- Renovate restrooms
- Upgrade power systems
- Upgrade interior and exterior lighting systems
- Purchase instructional technology equipment for classrooms
- Purchase computers for students and staff
- Purchase classroom furniture
- Purchase media center furniture

#### PROJECTS IN PROCESS/COMPLETED

- Replace interior door hardware to integrate improved locking system based on industry-level safety standards\*
- Replace public address system\*
- Upgrade HVAC system\*

\*Funded by 2018 bond issue



UTICA  
COMMUNITY  
SCHOOLS

## BAGELS

Plain Bagel  
Everything Bagel  
Cinnamon Sugar Bagel  
Cream Cheese \$0.50



**\$1.50**

**BAGEL SALE**

**FRIDAYS**

For the 2024-25 school year, parents and students will submit payments for all AP exams to APTS : [Utica Community Schools AP® Exam Payment Submission \(ptsusa.com\)](https://www.ptsusa.com).

Students will need to complete the process to join an AP class section or AP exam only section to register for an exam

Parents and students will receive an invoice via the email address listed in PowerSchool, from [info@ptsusa.com](mailto:info@ptsusa.com) or [Payments@ptsusa.com](mailto:Payments@ptsusa.com). Emails will be sent beginning October 1, 2024. Parents and students may receive up to 5 emails regarding payment.

The cost per assessment is \$105.00. Currently, all students are required to pay a \$40.00 deposit for each exam. The remaining balance will be invoiced in January 2025. This information is posted on the UCS College Central page.

## Utica CSD 2024-2025 AP® Exam Registration

### Join your 2024-2025 MyAP Classroom:

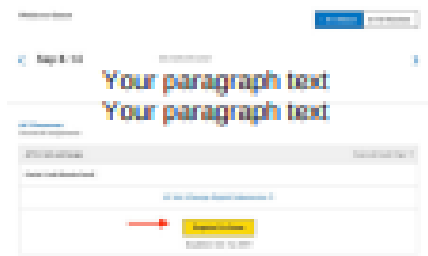
- All students will be able to join an AP® Classroom on the College Board MyAP at <http://myap.collegeboard.org> where they will be able to access College Board provided course resources and materials as well as an individualized performance dashboard.
- Teachers will be able to use the resources in the MyAP AP® Classroom for assignments, classroom activities, test and quizzes and more.
- Students will log into the MyAP site at <http://myap.collegeboard.org> with their College Board profiles and JOIN the AP® Class with a Join Code (access code) that will be distributed by teachers by September 18, 2024. (Simply click on "Join Exam/Class" and enter the code.)

### How to register for 2024-2025 AP® Exams:

AP Exam Fees for 2024-2025 is \$105 per exam (\$155 per AP Capstone exam)

To register for the optional AP® Exams, the additional steps need to be completed:

- **STEP 1: Activate Exam on MyAP** - Students who have joined the AP Classroom on MyAP and choose to take the optional exam, **must also activate the exam by clicking on the yellow "Register for Exam" button** in the class dashboard.
  - **Deadline to activate your exam is September 18, 2024**



- **STEP 2: Submit Exam Deposit** - AP Exams are \$105 each (\$155 for AP Capstone Exams). Students who have an active exam on the MyAP System as of September 18 will receive on or around October 1 an invoice for a \$40 non-refundable deposit to be submitted to complete the exam order. Submit payment online or via mailing in a check or money order.
  - **Deposit must be submitted by October 31, 2024 to order an exam for May 2025.**
  - **BOTH the exam deposit payment AND exam activation steps MUST be completed by October 31, 2024 to have an active exam order.**
  - LATE registration will open on November 16 with a penalty fee. NO payments or orders will be accepted or processed between November 1 and November 16, 2024
- **STEP 3: Submit Balance Due** - Students who successfully completed step 1 and 2 above by will receive a custom digital invoice for the balance of fees due. The invoice will be emailed in January. **Deadline to submit the balance of fees due is February 14, 2025**
- Visit <http://ptsusa.com/utica> for more information

## Utica CSD 2024-2025 AP® Exam Registration

### Frequently Asked Questions:

#### What if I can't log into my College Board account?

- Don't create a new one! Each student should have only ONE College Board account which houses AP, PSAT and SAT scores and information. For log in help visit:
- <https://pages.collegeboard.org/account-help> or <https://myap.collegeboard.org>

#### What if I qualify for a fee reduction?

- All students regardless of status submit a \$40 deposit by October 31. Students who have successfully been approved for Free-Reduced Lunch status AND who sit for the exam in May will be eligible for a partial refund per the MA State subsidies (Amount to be announced).

#### How do I submit the fees?

- Exams are \$105 each (\$155 per AP Capstone Exam). You will receive a custom invoice for a \$40 per exam deposit based on the exams you activated on MyAP. Payment can be submitted by clicking the Pay Now button in the top left of the invoice OR by mailing in a check or money order. (Instructions on the invoice.) A second invoice will be issued in January for the balance due. A 3.1% credit card processing fee is charged for debit/credit card payments.

#### I want to add an exam that is NOT on my invoice. What do I do?

- Email [info@aptsusa.com](mailto:info@aptsusa.com) to request an updated invoice.
- You will need to confirm that you have also joined the College Board MyAP dashboard with the appropriate Join Code for your exam. Penalty fees apply for registering an exam as of November 16, 2024. FINAL Day to add an exam or make payments is February 14, 2025.

#### I want to cancel an exam that is on my invoice?

- Email [info@aptsusa.com](mailto:info@aptsusa.com) to request that exam be removed
- If you have already paid a deposit or fees for that exam, the refund amount will be adjusted based on the policy posted on <http://aptsusa.com/utica>

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### 2024-2025 Important Deadlines:

Exam Activation Deadline

September 18, 2024

Exam Deposit Payment Due

October 31, 2024

Balance of Fees Due

February 14, 2025

**FINAL Day for AP Registration (Final Payments or to add an order): Feb 14, 2025**

For more information and details as well as assistance and support visit

<http://aptsusa.com/utica>



# MEMORIES LAST FOREVER IN THE YEARBOOK



## WAYS TO ORDER

ONLINE



[JOSTENS.COM/BACKTOSCHOOL](https://jostens.com/backtoschool)

SCAN



CALL



1-877-767-5217

### 2024-2025 EPPLER JUNIOR HIGH SCHOOL YEARBOOK!

**NOW \$38.00**

That's a savings of \$9.00

Order by 09/13/2024

#### JOSTENS PAYMENT PLAN

Spread out the cost of your yearbook with three interest-free payments.

Minimum purchase requirements and eligibility restrictions apply.



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YEARBOOK	\$38.00
SIGNATURE PACKAGE <small>Includes: Yearbook, Enhanced Personalization, Autograph Pens, Autograph Section</small>	\$56.00
ENHANCED PERSONALIZATION	\$9.00
ICONS	FREE!
AUTOGRAPH SECTION	\$5.00
PHOTO POCKETS	\$5.00
DONATE A YEARBOOK	\$38.00
CLEAR PROTECTIVE COVER	\$5.00

Taxes, service fees and delivery fees will be added, if applicable.

## Parent Access for Schoology

Parents/Guardians,

Did you know that you can have a parent account for your child's Schoology classes? You can access each of their classes, as well as the counseling department's Schoology page. The counseling page has many resources ranging from support groups and therapy to community resources for help with everyday problems. If you would like access to your child's Schoology account (this is different than PowerSchool), you can contact the main office at 586-797-2900 to request your child's 12-digit-code and instructions.

## PARENT ACCESS DIRECTIONS FOR SCHOOLGY

1. Go to [www.schoology.com](http://www.schoology.com).
2. Click **Sign Up** at the top of the page and choose **Parent**.
3. Enter your Parent Access Code. This is the 12-digit code in **xxxx-xxxx-xxxx** format
4. To receive the 12-digit code, please contact the Main Office
5. Fill out the form with your information.
6. Click **Register** to complete.

When you use a Parent Access Code to create an account, you are automatically associated to your child. You can add additional children to your account using the Add Child button.

If your Parent Access Code does not allow you to register, or if the code does not have 12 digits, please contact [techsupport@uticak12.org](mailto:techsupport@uticak12.org).

## Eppler Cell Phone/Device Policy

### Eppler Junior High School

# CELL PHONE/DEVICE POLICY

Throughout Entire Building At All Times, Including Before and After School

**NO** Pictures

**NO** Phone Calls

**NO** Texting

**NO** Social Media

\*\*\*This includes Tik Tok, Snapchat, Instagram, Facebook, and ALL others

During School Hours

Cell Phones/Electronic Devices/Earbuds/Headphones **CAN NOT** be displayed or used anywhere in school without permission.

Cell Phones/Electronic Devices/Earbuds/Headphones **ARE NOT** allowed in the lunchroom.

**If you are found breaking Cell Phone/Device policy, your phone/device will be confiscated and brought to main office.**

1st time

**Taken to Office**  
Phone call home. Student picks up phone from office, end of day.

2nd time

**Taken to Office**  
Parent Must Pick Up Phone

3rd time

**Taken to Office**  
Parent Must Pick Up Phone. After School Detention

4th time

**Taken to Office**  
Parent Must Pick Up Phone  
Saturday School

5th / + times

**Taken to Office.**  
Parent Pick Up Phone.  
Phone banned from School.  
Suspension

**NOTE: Eppler Junior High and UCS assume NO responsibility for theft, loss or damage of your device.**

**The student assumes full responsibility and brings the device at their own risk.**



## EPPLER JUNIOR HIGH SCHOOL DAILY SCHEDULE

1<sup>ST</sup> HOUR 7:20 a.m. – 8:17 a.m.  
2<sup>ND</sup> HOUR 8:23 a.m. – 9:20 a.m.  
3<sup>RD</sup> HOUR 9:26 a.m. – 10:23 a.m.  
4<sup>TH</sup> HOUR 10:29 a.m. – 12:08 p.m.

**A Lunch** Lunch 10:29 a.m. – 11:00 a.m.  
Class 11:06 a.m. – 12:08 p.m.

**B Lunch** Class 10:29 a.m. – 11:00 a.m.  
Lunch 11:06 a.m. – 11:31 a.m.  
Class 11:37 a.m. – 12:08 p.m.

**C Lunch** Class 10:29 a.m. – 11:31 a.m.  
Lunch 11:37 a.m. – 12:08 p.m.

5<sup>TH</sup> HOUR 12:14 p.m. – 1:10 p.m.  
6<sup>TH</sup> HOUR 1:16 p.m. – 2:11 p.m.

## EXAM DAY SCHEDULE

1<sup>ST</sup> EXAM 7:20 a.m. – 8:48 a.m.  
2<sup>ND</sup> EXAM 8:56 a.m. – 10:24 a.m.

# BE PROMPT!





# BACKPACK

# expectations for 2024-2025

**ATTENTION  
PLEASE**



Beginning with the 2024-2025 school year, students will **NO LONGER** be able to carry their large backpacks during the school day from class to class. Backpacks have become a safety issue in both our hallways and classrooms. Backpacks **MUST** remain in student lockers during the school day.



Students may carry a nylon drawstring tote. These hold a maximum of two books and/or the student's assigned laptop, and can hang on the back of student chairs. Nylon drawstring totes will be available for purchase in The Chieftain Corner Store, or can be purchased at local retailers.



# Eppler Jr. High

## ID Badge Requirements

*(directly from the handbook)*



**EVERY student must WEAR his or her student ID while on school grounds.**

- Student IDs must be worn and visible at all times.
- Student ID must be presented to any school staff member or person of authority upon request.
- The front and back of the ID cannot be altered. Defacing or altering the student ID is prohibited.
- Wearing another student's ID card is prohibited.
- Lost, stolen, altered, damaged, and/or defaced ID cards must be replaced immediately.

**Students who fail to adhere to the above are subject to an after school detention and replacement fee.**

*\$5 ID REPLACEMENT for lost/broken IDs*

*3 times without ID = detention*

*6 times without ID = automatic \$5 ID replacement & Saturday School*

If you are caught not wearing your badge in school 6 or more times, another badge will automatically be printed, and a \$5 fee will be placed on your student account to be paid. **(EVEN IF YOU ALREADY HAVE A BADGE)**

**\*\*Students who are insubordinate or persistently disobedient are subject to further school consequences.**

## Lunch Deliveries : REMINDER



*Food Deliveries:* Food that is delivered by a service such as Door Dash or Grub Hub will not be permitted at Eppler. due to school safety concerns and the disruption to the school day, we cannot accommodate such deliveries. we ask that all students bring their own lunch or buy a lunch from the cafeteria. If a student forgets their lunch, they may borrow against their lunch account in the cafeteria, or a parent may drop off a lunch for their student. However, if the food dropped off is from a restaurant, the student will be asked to eat it in the Main Office during their lunch hour. Coffee, smoothies, and outside breakfast brought in the school in the morning must be consumed before going into first hour. This is the practice that takes place at the high school level and Eppler is aligning with Utica High in order to provide consistent expectations for our students. If you would like to apply for the free or reduced lunch program, or to establish a lunch account for your child, please click [here](#).

Thank you for your understanding and we appreciate your support.

## Dress Code Rules - REMINDER

### Dress code:

Please address the following dress code items with your child:

- Hoods/hats are not to be worn in the building.
- Clothing must not show bare mid-drifts, shoulders, cut too low or any derogatory or drug/alcohol messages.

## Student Drop-off after 7:20

Parents, please be aware that there is often no need to come into the building when you are dropping off your child at school if they are late or after an appointment. The only reasons we will require you to come into the building are if you are picking up your child, for which you will need ID, or if you are dropping off anything for your child, which we ask that you label for their pick-up. Other than that, please feel free to stay in your warm and dry vehicle (on cold and rainy days) and enjoy whatever you may be listening to from your playlist! Thank you!!

## Parent Student Handbooks

Please use the following link to access the Parent and Student Handbooks for the 2023-2024 school year.

[UCS Handbook](#)

## Lost and Found

Please stop in the Counseling Hallway to check out the selection of Lost and Found items.

All unclaimed items will be donated to a local re-sale shop on December 20th.



## School Safety

Safety remains a priority for our school. Eppler Junior High School is once again providing training to our students and staff on our safety protocols. The protocols identify actions that students may be asked to take in the event of a potential incident: hold, secure, lockdown, evacuate and shelter.

The protocols will continue to be part of the training while practicing our regular school safety drills, such as fire drills, security drills, tornado drills, evacuation procedures, etc.)

The video is available for you to review at this link: [UCS School Safety: Standard Response Protocol – Junior High - YouTube](#) If you have any questions, please contact our office.



## Early Dismissal Procedures

We have a new process for early dismissals. When you arrive at Eppler please ring the bell at our Main Office door, let us know your student's name, show your id to the camera and we will let you in to our vestibule. With your cell phone please scan the QR code on the red "Scan For Early Dismissal" poster on the wall, type in the information requested, and we will call your student down to leave with you.

STUDENTS: You must come through the front office to exit the school.

## How to Report an Absence

- When a student is going to be absent, parents/guardians should report the absence before the school day begins. Calls to the attendance line can be made 24 hours a day, seven days a week. The Shelby Attendance Line is **586-797-2799**. Absences will be input to PowerSchool by 4:00 pm on the date of the absence.
- Per UCS policy, the following reasons for an absence will be accepted as an excused absence; student illness, hospitalization, doctor ordered bed rest, mandatory court appearance, death in the immediate family, family vacation, medical appointments and administrative permission. **All other absences will be unexcused.**



## **Utica High School Athletic Department**

**Troy Hayes – Athletic Director**

### **Utica Athletic Event Admissions Policy**

1. All students (home and visitor) must present a school ID for entrance to the game.
2. Only students from the competing schools shall be admitted without adult supervision.
3. All junior high / middle school students must present a school ID AND be supervised by an adult. The adult must attend the event with the student and may not leave the student unsupervised.
4. Tickets are available for presale on GoFan. Tickets may also be purchased at the gate using a credit card or cash.
5. All senior citizens (62+) and children under 12 (with an adult) are admitted free of charge.
6. All patrons must remain in the stands or concourse area. Only team and athletic department personnel are allowed on the sidelines.



## **Utica High School Boys Preseason Basketball Meeting**

**Who:** All boys interested in trying out for Freshmen, JV and Varsity Boys Basketball (Parents/Guardians are encouraged to attend)

*When: Monday, October 21<sup>st</sup>, 2024 @ 7pm*

*Where: Utica High School in the Main Gym (Enter through Door #5)*

Please use the following Microsoft Forms QR code to sign up for tryouts and provide us with your information



# UTICA DANCE FUTURE CHIEFTAIN CLINIC

Join the Utica Varsity Dance Team for a fun-filled dance team clinic!

Participants will work on pom and jazz technique with the Utica Varsity Dance Team and coaches! They will then learn a routine combining the dance team styles. Following there will be a brief Q&A for dancers to ask the team and coaches about the program!

Come see what it's like to be on a high school dance team! We look forward to seeing you there!

**REGISTER HERE**



Sunday, October 20  
9 AM - 12 PM

Registration opens  
at 8:30 AM



Utica High School  
Main Gym

**COST:** \$35 per participant-  
pay upon arrival — cash/  
check preferred

includes a t-shirt, pom &  
jazz technique training with  
Utica Varsity Dancers and  
Coaches, and learning a  
routine!

**Open to future Chieftains  
in grades 7-9**



**UCS**  
**7<sup>th</sup> & 8<sup>th</sup> GRADE FOOTBALL**  
**2024**

*Game Times: @ 3:30 pm and 5:00 pm*

*Stadium Game Times: 4:30pm & 6:30pm*

<b><u>Tuesday, September 17</u></b>	<b><u>Tuesday, September 24</u></b>	<b><u>Tuesday, October 1</u></b>
Eppler @ New Haven	Anchor Bay South @ Davis	L'Anse Creuse South @ Davis
Davis @ Jeannette	Algonquin @ Jeannette	Anchor Bay South @ Eppler** **
Bemis @ Shelby	Fraser @ Bemis	Anchor Bay North @ Malow
Malow @ Fraser	Seneca @ Malow	Iroquois @ Shelby
	Shelby @ Anchor Bay North	Bemis @ L'Anse Creuse East
	<i>Bye: Eppler</i>	Jeannette @ New Haven
<b><u>Tuesday, October 8</u></b>	<b><u>Tuesday, October 15</u></b>	<b><u>Tuesday, October 22</u></b>
Jeannette @ Eppler	Eppler @ L'Anse Creuse South	Eppler @ Algonquin
Davis @ Algonquin	New Haven @ Davis	Shelby @ Malow SW
Malow @ Iroquois	Malow @ Romeo	<i>Bye: Davis</i>
Romeo @ Shelby	Shelby @ Seneca	
L'Anse Creuse North @ Bemis	Bemis @ L'Anse Creuse Central	
	<i>Bye: Jeannette</i>	
<b><u>Wednesday, October 23</u></b>	<b><u>Tuesday, October 29</u></b>	
L. Cre South @ Jeannette SW	Davis @ Eppler SW	
Wyandotte @ Bemis R	Jeannette @ Anchor Bay South	
	<i>Bye: Bemis, Malow, Shelby</i>	<b>R: Runkel Field</b>
		<b>SW: Swinehart Field</b>



**UCS  
7<sup>th</sup> & 8<sup>th</sup> Grade  
Volleyball  
Fall - 2024**

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***Game Time: 4:00 - 1<sup>st</sup> game, 2<sup>nd</sup> to follow***

September 23 – October 7: 8<sup>th</sup> grade game followed by the 7<sup>th</sup> grade game

October 9 – October 23: 7<sup>th</sup> grade game followed by the 8<sup>th</sup> grade game

October 28 & 30 games TBD

<b><u>Monday, September 23</u></b>	<b><u>Wednesday, September 25</u></b>	<b><u>Monday, September 30</u></b>
Davis @ Bemis	Eppler @ Jeannette	Shelby @ Jeannette
Eppler @ Shelby	Shelby @ Bemis	Davis @ Eppler
Jeannette @ Malow	Davis @ Malow	Bemis @ Malow
<b><u>Wednesday, October 2</u></b>	<b><u>Monday, October 7</u></b>	<b><u>Wednesday, October 9</u></b>
Jeannette @ Bemis	Malow @ Shelby	Bemis @ Davis
Malow @ Eppler	Bemis @ Eppler	Shelby @ Eppler
Shelby @ Davis	Jeannette @ Davis	Malow @ Jeannette
<b><u>Monday, October 14</u></b>	<b><u>Tuesday, October 15</u></b>	<b><u>Friday, October 18</u></b>
Jeannette @ Eppler	Jeannette @ Shelby	Eppler @ Davis
Bemis @ Shelby	Malow @ Bemis	
Malow @ Davis		
<b><u>Monday, October 21</u></b>	<b><u>Wednesday, October 23</u></b>	<b><u>Monday, October 28</u></b>
Bemis @ Jeannette	Shelby @ Malow	#1 vs #2
Eppler @ Malow	Eppler @ Bemis	#3 vs #4
Davis @ Shelby	Davis @ Jeannette	#5 vs #6
		<b><i>Higher seed is the home team</i></b>
<b><u>Wednesday, October 30</u></b>		
#1 vs #4		
#2 vs #5		
#3 vs #6		
<b><i>Lower seed is the home team</i></b>		

**IMPORTANT!!**  
**WE ARE DOING CONDITIONING AND OPEN GYM'S!**  
**EVERYONE IS WELCOME!**

**WEDNESDAY'S: 6:30PM- 8:30 PM**  
**FRIDAY'S: 6:30PM- 8:30 PM**

**ONCE OCTOBER 7TH PASSES WE WILL BE GETTING THE  
WORK IN THREE TIMES A WEEK!!**

**MONDAY'S: 6:30PM: 6:30PM- 8:30 PM**  
**WEDNESDAY'S: 6:30PM- 8:30 PM**  
**FRIDAY'S: 6:30PM- 8:30 PM**

**UTICA - EISENHOWER 2025 BOYS LACROSSE SEASON  
PARENT & PLAYER INTEREST & INFORMATION MEETING**

**DATE:** TUESDAY - OCTOBER 29th AT 6:30pm

**LOCATION:** EISENHOWER HS - MEDIA CENTER



2025 Boys Lacrosse Program is having a **MANDATORY INTEREST MEETING FOR PARENTS AND PLAYERS** wanting to learn more about the 2025 Spring Boys Lacrosse Team/Program.

Please attend if you are in 10-12<sup>th</sup> grades from Utica High School OR Eisenhower High School or a 9<sup>th</sup> grade student who is eligible to play Utica OR Eisenhower HS Sports. Player experience not required but would be beneficial. The Boys Lacrosse Program will continue to be merged for the 2025 season.

We will discuss timelines for spring season, meet the coaches, update on fall and winter conditioning programs, equipment, and athletic requirements, meet the current board members, team parent involvement, apparel, Q&A and a litany of other topics.

Email any questions to [ikeboyslacrosse@gmail.com](mailto:ikeboyslacrosse@gmail.com) or join and check out the Utica Eisenhower Boys Lacrosse Facebook page for updated info.

If you know any parents and players that would be interested - Please help get the word out!

GO UTICA-IKE!



# Reward Programs

## Calling All Shoppers!

Eppler has a reward program at Kroger. All you have to do is shop, swipe your card, and Eppler gets cash back! The Kroger Community Rewards program makes fundraising easy by donating based on the shopping you do every day. Once you link your Card all you have to do is shop at Kroger and swipe your Shopper's Card. Here's how :



- Go to [www.krogercommunityrewards.com](http://www.krogercommunityrewards.com)
- Click Sign in the upper right-hand corner
- Put the email address and password used to enroll your card
- Go to "Savings & Rewards", then "Kroger Community Rewards", I'm a Customer"
- Enter the group number **EJ598** or search **Eppler Junior High School**
- Click on the organization then click "Enroll"

## NJHS – Planet Green Fundraiser



Thank you to all who have donated to Planet Green! We have raised over \$400 over the last couple of years by recycling used ink cartridges and electronics! Planet Green is no longer accepting used electronics. They are only accepting ink cartridges. Please continue to send those into Mrs. Byron in room 19! Thank you!

NJHS is doing a yearlong fundraiser with Planet Green. Please send in **Inkjet cartridges (NO toner or laser cartridges)** to room 19. NJHS sends them to Planet Green, and then Planet Green sends Eppler a check! This fundraiser helps the environment and our school! NJHS members can receive one hour for every 5 items, but everybody is encouraged to participate!

# Eppler Clubs & Organizations

## Homework Club

### AFTER-SCHOOL HOMEWORK CLUB

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At Eppler Junior High School, we want to help your child have a successful school year. The Homework Club will be available on **Tuesdays and Thursdays** from 2:20 PM to 3:20 PM in the Eppler Media Center. Students can use this time to get academic assistance, complete assignments, work on projects, and/or study for tests. A few high school tutors are usually available. Students can ask the teacher in charge if there are tutors available that day.

Each student should bring all necessary materials and books to the media center by 2:20 PM. **Please be advised that if a student comes to Homework Club with nothing to work on, he/she will not be admitted to Homework Club that day.** All students will be expected to remain in the Media Center until 3:20 PM. Students will need to sign in each day that they participate. Students need to arrange for their own transportation home.

If you would like your child to be able to attend Homework Club, please complete the bottom portion of this form and have your child bring it with him/her the first time they attend Homework Club (only one slip is needed, and the student may come as often as they like for the school year). Phone calls and other notes will not be accepted in place of this signed permission slip.

If you have any questions regarding Homework Club, please contact your child's school counselor (Last names A-K: [April.Raupp@uticak12.org](mailto:April.Raupp@uticak12.org) / Last names L-Z: [Autumn.Blanchard@uticak12.org](mailto:Autumn.Blanchard@uticak12.org)).



### EPPLER HOMEWORK CLUB PERMISSION SLIP



My child, (please print) \_\_\_\_\_, grade \_\_\_\_\_, has my permission to participate in Homework Club. I understand that it is my responsibility to provide transportation for my child at the end of the session. **My child understands that it is his/her responsibility to arrive on time, to bring all necessary materials to the Media Center, and to be prepared to work.** My child also understands that Eppler Junior High school rules apply and will be enforced. Misbehavior can lead to dismissal from being a participant in the Homework Club. Students will sign in, and if I ever want to verify my student's attendance, I will contact my child's school counselor.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_

Chess Club will be up and running again this year! We will meet September 16 from 2:15-3:15 in Mrs. Byron's room 19. Coach Marwan will teach you how to play, and how to improve your game. Please pick up the chess paper from Mrs. Byron in room 19.

## Chess Club

We are the Eppler Elephants and we stomp on the competition!!

Chess club is a great way to meet new friends and to be a part of the Eppler Community! Chess will also foster critical thinking and problem solving skills! There are numerous studies linking learning to play chess with increased academic achievement.

Chess club is open to all students in grades 7-9.

We meet every Monday after school from 2:15-3:15 with Coach Marwan for practice. **Chess Club will begin September 16 at 2:15 PM in room 19.**

This club is for fun and learning new strategies. If you are interested in a competitive experience, please check out: [www.ItsYourMoveChess.weebly.com](http://www.ItsYourMoveChess.weebly.com) for a club and tutoring provided by coach Scott Burnham.

Contact information:

School advisor: Mrs. Renee Byron [renee.byron@uticak12.org](mailto:renee.byron@uticak12.org)

Student coach Marwan Hassan [HassanM1@stu.uticak12.org](mailto:HassanM1@stu.uticak12.org)



---

Please fill out and return this bottom portion to Mrs. Byron in room 19

\_\_\_\_\_

Student name

\_\_\_\_\_

grade math teacher

\_\_\_\_\_

Parent name

\_\_\_\_\_

parent phone number

Please make sure that your child has a ride available at 3:15 on chess club Mondays!

## Cultural Diversity Club

The following is a list of dates and times of the Eppler Diversity Club meetings. Meetings will be held right after school 2:15—3:15 pm, in Ms. Grammatico's room, Room 117,



*Thursday, October 22*  
*Thursday, November 21*  
*Thursday, December 5*  
*Thursday, January 23*

*Thursday, February 6*  
*Thursday, March 13*  
*Thursday, April 17*  
*Thursday, May 22*

## Eppler Booster Club

**We need you!! Please help!!**

The Eppler Athletics Boosters are looking for a few good volunteers! Unfortunately, if we do not get any volunteers, we will have to shut down the group. The boosters have been an integral part of many improvements at the school - water filling stations, providing needed equipment for teams, gym decor update, end of season pizza parties for all teams, just to name a few. Most importantly, we are also in need of a parent or couple of parents that can be responsible for the concession stands at the home games.

If you are interested in either please contact Mr. Paul at [eric.paul@uticak12.org](mailto:eric.paul@uticak12.org)

**JOIN THE  
BOOSTER CLUB**

## Eppler Parent Involvement Committee (EPIC)

The following is a list of dates and times of the Eppler Parent Involvement Committee (EPIC) meetings throughout the school year. All parents are invited and welcome to attend. All meeting will be held in the Media Center from 9:00—10:00 am. We look forward to seeing you!

*Tuesday, September 24*

*Tuesday, October 22*

*Wednesday, November 13*

*Wednesday, December 11*

*Wednesday, January 22*



*Wednesday, February 26*

*Tuesday, March 18*

*Wednesday, April 23*

*Tuesday, May 20*

## 9th Grade NJHS Members

There is a \$10 membership fee for ALL NJHS students. This goes towards being able to have NJHS at Eppler Junior High and you were informed about this when you applied last year. Please bring the \$10 to our meeting on September 25 in an envelope with your name on it. Do not give us the money ahead of time!

Here are the dates for MANDATORY MEETINGS: Meetings are from 2:15-2:45pm (may end earlier) Please make sure you have a ride or plan to get home. If you have practice, you should discuss this with your coach as they usually let you arrive late. If you are at IB or UHSAA, you should get to Eppler as soon as possible. If there is a game or practice that cannot be missed, you need to discuss this with me PRIOR to the meeting. If you miss 2 meetings, you may be removed from NJHS. If you have a doctor appointment or a prior engagement, you should discuss this with me as soon as possible. All meetings are mandatory however, Sep 25 is an extremely important meeting.

*Wednesday, September 25*

*Wednesday, October 23*

*Wednesday, December 4*

*Wednesday, January 22*

*Wednesday, February 26*

*Wednesday, April 2*

*Wednesday, May 14*

## Student Council

Student Council Meeting Dates (subject to change)

Meetings will from 2:15 pm—3:15 pm , in Room 107

**Monday September 23**

**Monday, February 10**

**Monday, October 14**

**Monday, March 10**

**Monday, November 11**

**Monday, April 14**

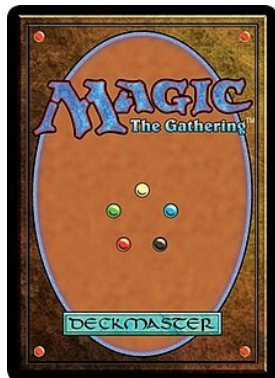
**Monday, December 9**

**Monday, May 12**

**Monday, January 13**



## Magic : The Gathering Club



*If you love to play Magic the Gathering, or you are interested in learning, join our after-school club.*

*We will meet every Thursday starting on September 19<sup>th</sup> 2:15-3:15, in Room 107.*

**\*\*There will not be meetings on 10/10, 10/17 and 10/24.**

**October meetings will resume 10/31/24**

## ESAB

Tuesday, 10/08/2024

Tuesday, 11/12/2024

Tuesday, 12/03/2024

Tuesday 01/07/2025



Wednesday, 02/05/2025

Wednesday, 04/09/2025

Wednesday, 05/14/2025

**Meetings will be from 2:25 until 3:25 pm., in Room 136**

# FAMILY WELLNESS FAIR

HENRY FORD II HIGH SCHOOL

SATURDAY  
OCTOBER 19  
10AM-1PM

Join us for the Utica Community Schools Family Wellness Fair, a fun-filled event for the whole family. Receive valuable social-emotional learning (SEL), physical, and food and nutrition information and resources at interactive booths.



UTICA  
COMMUNITY  
SCHOOLS

## KEYNOTE SPEAKERS

- Over 35 Vendors
- Children's Activities
- Raffle Prizes
- Informative Giveaways
- Healthy Treats
- ...and MORE!



### Nicotine and Vaping: What Parents and Teens Need to Know

Three Sessions: 10:00 a.m., 11:00 a.m., 12:00 p.m.

Speakers: Elizabeth Cupolo, Project Coordinator, and Kayla Dadswell, Director of Substance Use Prevention from Care of SE Michigan

### Boosting Focus, Learning & Emotional Well-being: What Every Parent Needs to Know

Three Sessions: 10:30 a.m., 11:30 a.m., 12:30 p.m.

Speaker: Matthew Cecil, UCS Physical Education Teacher

For more info: [www.Uticak12.org/UCS\\_wellness](http://www.Uticak12.org/UCS_wellness)



**ATTENTION 8<sup>TH</sup> GRADERS!  
CHECK OUT THE UCS HIGH SCHOOL SPECIALTY PROGRAMS!**



**Utica Center for Mathematics, Science & Technology (MST)**

WEBSITE: [uticak12.org/ucmst](http://uticak12.org/ucmst)

Info Night: Thursday, November 21, 2024 - promptly begins at 6:30pm

Location: Instructional Resource Center, 14201 Canal Road, Sterling Hgts

Questions? Contact [Peter.Paulon@uticak12.org](mailto:Peter.Paulon@uticak12.org)



**GENE L. KLIDA Utica Academy for International Studies (IB)**

WEBSITE: [uticak12.org/glkuais](http://uticak12.org/glkuais)

Info Night: Wednesday, November 13, 2024 - promptly begins at 6:30pm

Location: Heritage Junior High, 37400 Dodge Park Road, Sterling Hgts

Questions? Contact [Jennifer.Gebbie@uticak12.org](mailto:Jennifer.Gebbie@uticak12.org)



**Utica Stevenson Center for Manufacturing, Automation, and Design Engineering (MADE)**

WEBSITE: [uticak12.org/stevensonmade](http://uticak12.org/stevensonmade)

Info Night: Tuesday, November 19, 2024 - promptly begins at 6:30pm

Location: Stevenson High School, 39701 Dodge Park Road, Sterling Hgts

Questions? Contact [Alison.Hildebrand@uticak12.org](mailto:Alison.Hildebrand@uticak12.org)



**Utica Center for Science & Industry (CSI)**

WEBSITE: [uticak12.org/ucsi](http://uticak12.org/ucsi)

Info Night: Wednesday, November 20, 2024 - promptly begins at 6:30pm

Location: Instructional Resource Center, 14201 Canal Road, Sterling Hgts

Questions? Contact [Peter.Paulon@uticak12.org](mailto:Peter.Paulon@uticak12.org)



**Utica High School Academy for Health and Human Services (UHHS)**

WEBSITE: [uticak12.org/hhs](http://uticak12.org/hhs)

Info Night: Tuesday, November 12, 2024 - promptly begins at 6:30pm

Location: Utica High School: 47255 Shelby Rd, Shelby Township

Questions? Contact [Jeremy.kranzo@uticak12.org](mailto:Jeremy.kranzo@uticak12.org)



## DIGITAL CITIZENSHIP WEEK

### October 14th-18th

October 14-18 is Digital Citizenship Week! This is a great time for learning more and refreshing your memory about important digital citizenship and digital wellness skills. It's all about staying safe while on the internet and making good choices!

In today's fast-changing digital world, it's more important than ever for children to navigate the digital landscape responsibly and effectively. Digital Citizenship involves the responsible and effective use of digital resources. It provides students with crucial skills and concepts, such as evaluating online information, creating a positive digital presence, maintaining digital wellness, practicing netiquette (responsible and empathetic online behavior), and understanding privacy and cyberbullying. As classroom technology evolves, so does the concept of digital citizenship. It has shifted from a list of don'ts to a proactive list of dos, seamlessly integrating into the curriculum. Promoting Positive Digital Citizenship is a key goal for our district. Our teachers are committed to incorporating digital citizenship resources and principles throughout the K-12 curriculum.

Digital Citizenship prepares students to use technology responsibly in a tech-driven society, encompassing wellness, safety and literacy.

As you celebrate Digital Citizenship Week, use the [Elementary Calendar](#) or [Secondary Calendar](#) to remember spirit dress up days and to help students reflect on how they can use technology in healthy and responsible ways. [Check out the various parent resources on our website](#) to help you with conversations about digital citizenship and wellness at home.





# DIGITAL CITIZENSHIP WEEK

Join UCS 7-12th grade Students in Celebrating Digital Citizenship Week as We Learn to Stay Safe, Solve Problems, and Be a Positive Force Online!

Monday,  
October 14th

### TEAM UP FOR DIG CIT!

Making healthy choices can affect our mood and how we see the world. Remember how important it is to balance your time online. Remember that sometimes TV, social media and gaming can affect your mood. Wear favorite sports gear to show we are TEAMING UP for digital citizenship!



Tuesday,  
October 15th

### BE INFORMED

Be in the KNOW! Remember it is important to evaluate the accuracy, perspective, and validity of digital media. There's a lot of false info out there!! Level up your critical thinking game! Wear neon today to remember to highlight & verify your sources!

Wednesday,  
October 16th

Message

### UNITE & BE KIND ONLINE DAY!

How can we be kind and stand up for others online? Wear orange today to unite as reminder that what is said online is heard and felt by others. Be kind and respectful even if you disagree.

OK

Cancel

Friday,  
October 18th

Thursday,  
October 17th

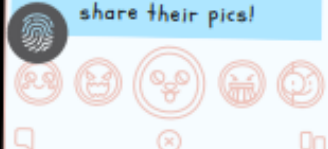
Knowing when to take a break from technology and do other activities helps your well-being. Take a tech break and hang out with friends or family!



143 likes

Spending everyday with awesomeness! #Fun

Taking selfies, Snaps, and TikToks with friends can be a blast, but always keep your audience in mind. Social media platforms are easy ways for people to learn more about you. Make sure to create positive digital footprints and be mindful of what you share. Ask friends and family permission to share their pics!



ITC  
Geeks



# DIGITAL CITIZENSHIP

## Conversation Starters

Below are ways to begin conversations at home about being a good digital citizen

K-2	3-5	6-8	9-12
<u>Family Conversation Starters</u>	<u>Family Conversation Starters</u>	<u>Family Conversation Starters</u>	<u>Family Conversation Starters</u>
<u>Iniciadores de conversación familiar</u>	<u>Iniciadores de conversación familiar</u>	<u>Iniciadores de conversación familiar</u>	<u>Iniciadores de conversación familiar</u>
<u>Fillestarët e Bisedave Familjare</u>	<u>Fillestarët e Bisedave Familjare</u>	<u>Fillestarët e Bisedave Familjare</u>	<u>Fillestarët e Bisedave Familjare</u>
<u>مبادئ بدء المحادثة العائلية</u>	<u>مبادئ بدء المحادثة العائلية</u>	<u>مبادئ بدء المحادثة العائلية</u>	<u>مبادئ بدء المحادثة العائلية</u>



# DIGITAL CITIZENSHIP

## choice board

Common Sense Lessons tie into CASEL framework and Social Emotional Learning (SEL).

To access Discovery Ed lessons, you will need to be logged in to DE from ClassLink.

K-2	3-5	6-8	9-12
<u>Lit 4 Dig Cit When Charlie Mc Button Lost Power</u>	<u>Discovery Ed Just the Facts- Evaluating Online Sources</u>	<u>Common Sense Dealing with Digital Drama</u>	<u>Discovery Ed Avoiding Cyber Crime Classroom Activity</u>
<u>Lit 4 Dig Cit Unplugged By: Steve Anthony</u>	<u>Discovery Ed Digital Footprint Student Investigation</u>	<u>Common Sense Oversharing and Your Digital Footprint</u>	<u>Common Sense Who Are You on Social Media?</u>
<u>Lit 4 Dig Cit The Technology Tail By: Julia Cook</u>	<u>Discovery Ed Exploring What it Takes to Be A Responsible Digital Citizen</u>	<u>Common Sense Who Are You Talking to Online?</u>	<u>Common Sense Screen Time: How Much Is Too Much?</u>
<u>MiTech Kids News or Ads?</u>	<u>Mi Tech Kids It's A Hoax</u>	<u>Discovery Ed Evaluating Online Sources</u>	<u>Common Sense Perspectives on Posting</u>
<u>MiTech Kids Shh Don't Tell</u>	<u>Mi Tech Kids Be True to Your Selfie</u>	<u>21 Things 4 Students Digital Footprint Be Legal and Fair Buyer Beware</u>	<u>Common Sense Friendship &amp; Boundaries Online Friendships - Boundaries Online</u>
<u>MiTech Kids Check Your Facts 1st</u>	<u>Discovery Ed Lessons for Grades 3-8 Misinformation Classroom Activity Our Virtual Selves Classroom Activity</u>		<u>Common Sense The Impacts of Online Hate Speech</u>
	<u>Discovery Ed Self-Paced Lesson Exploring What it Takes to Be a Responsible Digital Citizen</u>		



# WORLD OF DESIGN

## Think it! Draw it! Make it!

### 8 Week After-School Program

Take a journey to the furthest reaches of the imagination while learning about the ocean, the rainforest, Mars, a futuristic city, and more!



Use the design thinking process to solve real-world problems in these different environments.

Experiment with Crayola products and many art techniques like sculpting, storyboarding, collage and mixed media.

Discover design careers like graphic design, universal design, urban design, and product design.

**Epler Junior High**  
**Thursdays 10/24/24 - 12/19/24**  
**2:20PM - 3:20PM**  
**Cost of the 8 week program is \$225.00**  
**Includes Crayola supplies and giveaways**

Scan to register!



**FUTUREVILLE**  
Urban design

We're designing a city of the future! How will we handle the traffic flow of all those who work and live in the city? Our mission is to create a pop-up vision of a futuro metropolis whose citizens get around safely on foot, on wheel, and in flight!

**MARS HABITAT**  
Martian Habitat Design

Our mission is to design a habitat for a Martian colony. We will explore architectural design to imagine a practical home for people living on Mars. Then, we'll sculpt our designs to create our own 3-D models.

**GAME ON!**  
Board Game Design

In this class, we will dive into board game design! Our mission is to create a board game that teaches players about the wonders of ocean life. We'll design the game board, cards and pieces, and then challenge each other to play!

**COMIC BOOK HEROES**  
Costume Fashion Design

We're dressing up our very own superhero! Superheroes look their best when drawn in action poses, with faces that tell their story. We have superhero templates and fashion textiles to kick-start the ultimate comic book start!

**PITCH YOUR PRODUCT**  
Practical Product Design

Anyone, at any age, can be a business entrepreneur. We're learning how to turn an idea into a retail product. Let's design and build a prototype of the perfect tool that everybody needs.

**UNIVERSAL TREEHOUSE**  
Designing with Universal Accessibility In Mind

We're making the rainforest our home for a year! We'll be designing a treehouse where three scientists will live and work. The mission involves making our treehouse animal-proof and wheelchair accessible.




**PICTURE PERFECT**  
Movie Poster Design

Hooray for Hollywood! We have been challenged to create a poster to promote a movie. We will learn the elements of graphic design to create exciting, eye-catching posters.

**WILD ANIMATION**  
Animation Design

Let's travel into the woods! We'll design a storyboard to spread the word about protecting this cool ecosystem! We'll also make a flipbook to see how film animators connect images to create moving pictures.

**Book Today!**  
**Register online or by phone:**  
[ucsccommunityeducation.ce.eleyo.com](http://ucsccommunityeducation.ce.eleyo.com)  
**586-797-6900**



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# PowerSchool/Text Messaging Service

PowerSchool– [Click here](#) to go to the district's PowerSchool website

## Parent Portal Access through PowerSchool

PowerSchool is the district's student information system used for scheduling, attendance, grades, and delivery of report cards. Please find more information below on how to create and access your Parent Portal Account.

To login, visit: <http://ps.ucs.misd.net/public>

Below are useful documents for you to reference and take full advantage of PowerSchool:

Parents: [Create a Parent Portal Account](#)

**Helpful Tips for our PowerSchool Parent Portal:** [Click here for info on how to reset your password.](#)

## PowerSchool Mobile App:

1. Download the PowerSchool Parent App through your device's [GooglePlay](#) or [Apple App Store](#).
2. Enter the UCS district code: NKDJ (all capitalized)
3. When logging in through your mobile app, you will use the same username/password that you use to login through your desktop.

**Questions?** Contact your home school to help with your PowerSchool questions.

## Text Messaging Service

### Utica Community Schools Text Messaging Service

Utica Community Schools offers a texting service for parents. The service allows parents to receive important information such as school closings, safety alerts, school reminders and more, directly from their school(s) on a mobile device.

Newly enrolled UCS parents will receive a text message from the district that reads:

*"Utica Community Schools messages. Reply Y to confirm, HELP 4 info. Msg&data rates may apply. Msg freq varies. schoolmessenger.com/tm"*

To receive the free\* text messages, simply reply "Y" or "Yes" to the message.

**Even if you have not received a UCS message to join, parents may opt in by texting "Y" or "Yes" to the short code 67587.**

Parents may opt out at any time by replying "Stop" to one of the messages.

\*Terms and Conditions: Message frequency varies. Standard message and data rates may apply. Reply HELP for help. Text STOP to cancel. Mobile carriers are not liable for delayed or undelivered messages. See schoolmessenger.com/txt for more info.



<p><b>Monday, October 21</b></p>	<p><b>Thursday, October 24</b></p>
<ul style="list-style-type: none"> <li>• Chess Club, 2:15 -3:15 pm, Room 19</li> <li>• 7/8 Volleyball @ Malow 4:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>• Picture Re-Take Day Media Center</li> <li>• <del>Magic: The Gathering Club, Room 107, 2:15 pm - 3:15 pm</del></li> </ul> <p style="color: red; text-align: center;">**Magic Gathering Club will resume on 10/31/24.</p>
<p><b>Tuesday, October 22</b></p>	<p><b>Friday, October 25</b></p>
<ul style="list-style-type: none"> <li>• 7/8 Football @ Algonquin 3:30 pm</li> <li>• EPIC, MC Conference Room, 9:00 - 10:00 am</li> <li>• Diversity Club Meeting Room 117 2:15 pm</li> </ul>	<ul style="list-style-type: none"> <li>• Bagel Sales 2nd hour</li> <li>• UHS Varsity Football v Cousino Swinehart 7:00 pm</li> <li>• Spirit Day: MSU / U of M Day</li> <li>• Chieftain of the Month Lunch, Room 36, 11:06 am - 12:08 pm</li> </ul>
<p><b>Wednesday, October 23</b></p>	<p><b>Saturday, October 26</b></p>
<ul style="list-style-type: none"> <li>• 7/8 Volleyball @ Bemis 4:00 pm</li> <li>• Fire Drill 9:30 am</li> <li>• NJHS Meeting, 2:15 pm - 2:45 pm, Room 132</li> </ul>	<ul style="list-style-type: none"> <li>• None .</li> </ul>
	<p><b>Sunday, October 27</b></p>
	<ul style="list-style-type: none"> <li>• None.</li> </ul>

**[Click here](#) to view the 2023-2024 District Calendar**

What students and parents are saying...

"The counselor was wonderful...very interested in helping to place my son where he should be. Thanks!!"

"The yelling has stopped and the talking has started."

"CARE is very responsive to the needs of the clients and I think it is a very good agency. I would one day like to work for CARE."

Resources:

**Macomb County Crisis Center:**  
586-948-0222

**National Suicide Prevention LIFELINE:**  
800-273-TALK (8255)

**Alateen/Alanon Family Groups:**  
800-813-3105

**Affirmations (L.G.B.T.Q.):**  
248-398-7105

**Family Youth Interventions/Youth Shelter:**  
586-465-1212

**Poison Control Center:**  
800-222-1222C

**Macomb County Office of Substance Abuse (MCOSA):** 586-469-5278

Substance Abuse Prevention websites:

- www.mcosa.net
- www.abovetheinfluence.com
- www.thetruth.com
- www.drugabuse.gov



Main Office  
31900 Utica Road  
Fraser, Michigan 48026

586.541.CARE (2273)  
www.careofsem.com

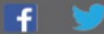


SCAN HERE TO KNOW MORE ABOUT US

Our mission is to strengthen resiliency in people and their communities through prevention, education, and services that improve the quality of life. Since 1977, CARE of Southeastern Michigan has been a leader in substance use prevention and recovery services in Macomb County. An accredited and award-winning behavioral health nonprofit rooted in the community, CARE provides real-life solutions from early childhood to adulthood so we can live healthier lives.

CARE of Southeastern Michigan is funded by Macomb County Community Mental Health Office of Substance Abuse, Macomb County school districts, state, federal and other private dollars.

Recipients of substance abuse services have rights protected by state and federal law and promulgated rules. For information, contact CARE of Southeastern Michigan Recipient Rights Advisor, 31900 Utica Road, Fraser, MI 48026, (586) 541-2273 or State Recipient Rights Coordinator, P.O. Box 30664, Lansing, Michigan 48909.



STUDENT ASSISTANCE



CARE invests in youth by working with the community, school personnel and parents to promote the healthy development and education of young people.



CARE's Student Assistance

- Does your child/student have difficulties at school or in other social settings?
- Have you noticed a change in your child's/student's behaviors and/or attitudes?
- Are you concerned that your child/student may be using alcohol or other drugs?

CARE of Southeastern Michigan understands the struggles that families are facing today. Despite all efforts, when a family is in crisis because of substance use or social and emotional health concerns, there is a greater likelihood that a young person will experience difficulties. Student Assistance offers students and their families guidance and support.

Student Assistance Clinicians specialize in at-risk issues such as substance abuse and mental health problems. A qualified Clinician will conduct initial screenings and assessments to determine the extent of a student's problems and provide resources to best help the student and their family. Students and families will receive assistance in gaining access to the most appropriate service for their area of concern.

Youth and Family Programs

Visit [www.careofsem.com](http://www.careofsem.com) for locations, times, and dates for all programs.

Peaceful Alternatives to Tough Situations (PATTS):

An educational series to help youth deal with their emotions in appropriate ways by understanding their own resources and developing their own plan of action with skills that really work!

\* Parent participation required

Teen Intervene:

Power of Drugs and Alcohol is a series designed to provide education, support and guidance to teens that have experienced mild to moderate use of alcohol or other drugs. This program also offers parents and guardians the opportunity to learn healthy communication skills and the importance of establishing family rules regarding alcohol or other drug use.

\* Parent participation required

Parent Education Classes:

A series for parents to discuss ways to understand behavior, build self-esteem, increase cooperation and provide discipline that teaches personal responsibility. Groups include early childhood (ages 0-5), school age (ages 6-12) and teens (ages 13-18). A book for the appropriate age group is required.



INDEPTH:

INDEPTH is the American Lung Association's Intervention for Nicotine Dependence: Education, Prevention, Tobacco and Health program. A forward-thinking alternative to suspension or citation for tobacco use, including e-cigarettes, INDEPTH addresses the teen vaping epidemic in a more supportive way. This interactive program teaches students about nicotine dependence, establishing healthy alternatives and making the change to be free of all tobacco products, including e-cigarettes. INDEPTH is led by a trained, CARE facilitator either one-on-one or in a group setting.

Camp CARE:

This program is offered for children/families who have been impacted by alcohol and other drugs by a loved one. Through small group discussions, children, youth and teens learn: You are not alone, identify and process feelings, how to be safe, celebrate themselves, how to handle peer pressure, conflict resolution, making healthy choices, and life skill building.

Teens Talking Truth:

T<sup>3</sup> participates in social events, community service opportunities, and workshops that address the challenges of today's youth, with a primary focus on alcohol, tobacco and other drug prevention and a healthy teen lifestyle. T<sup>3</sup> also works to get rid of the myth that all teens require drugs or alcohol to have fun.





## Care Solace

If you or a family member are looking for help with mental health or substance use, Care Solace can help you quickly find treatment options matched to your needs regardless of the circumstance. Care Solace is a complimentary and confidential service provided to students, staff, and their families by Utica Community Schools.

The Care Solace team is available 24/7/365 and can support you in any language.

If you would like to use Care Solace to help you find a provider:

- Call 888-515-0595 (available 24/7/365)
- Search on your own OR click "Book Appointment" for assistance by video chat, email, or phone via [caresolace.com/Utica](http://caresolace.com/Utica).

Disclaimer:

Information on individual treatment providers was gathered by Care Solace based on criteria such as geographic proximity, whether the provider accepts the authorized user's insurance, and whether the provider is accepting new patients. The school district does not recommend, endorse, promote, or refer to any of the individual treatment providers.

## UCS Wellness

Utica Community Schools works to support the physical, mental and social-emotional development of all students. Our wellness pages contain a variety of resources for students, teachers, staff, parents and community members. Check out the UCS Virtual Calming Room, Wellness Podcast and Monday Moments, and more at: [www.uticak12.org/UCS\\_Wellness](http://www.uticak12.org/UCS_Wellness)



## Virtual Library Card

Students and staff can access their Virtual Library account located on their ClassLink dashboard. The Virtual Library Card gives students access to digital resources from the local library and the virtual library card - Tutor.com provides online tutoring and homework help for students.



### Student Virtual Library Card

1. Click on the Virtual Library Card icon from the ClassLink dashboard.
2. Select the library assigned to your homeschool

**Welcome!**

Please sign in.

Select your library

3. Enter in your Virtual Library Card number and pin

Virtual Library Card number = UCS followed by the Student PowerSchool Number

PIN = MMDD (birth month and birth day)

Sign In

4. Click Sign in



Sterling Heights Library	Shelby Township Library	Utica Public Library	Clinton-Macomb Public Library
Bemis	Beacon Tree	Eppler	Beck
Browning	Crissman	Flickinger	Ebeling
Burr	Duncan		
Collins	Eisenhower		
Davis	Malow		
DeKeyser	Monfort		
Dresden	Morgan		
Graebner	Roberts		
Harvey	Shelby		
Havel	Switzer		
Henry Ford II	Utica High		
Heritage	West Utica		
Jeannette	Wiley		
Messmore			
Oakbrook			
Plumbrook			
Schuchard			
Schwarzkoﬀ			
Stevenson			
UAIS			
Utica Alternative Learning Center			
Virtual School (Elementary, Junior High, High School)			

# Virtual Library Card – Tutor.com



1. Click on the Virtual Library Card Tutor.com icon from the ClassLink dashboard.

2. Enter in your Virtual Library Card Tutor.com number and pin

Virtual Library Card Tutor.com number = UCS followed by the Student PowerSchool Number

PIN = MMDD (birth month and birth day)

## Would you like to save your login?



Virtual Library Card - Tutor.com(Suburban)

You can save your login for this application to auto login on your next visit

Fields marked as \* are required

\* Barcode

UCS100023456



\* Password

0923

4. Click Save

# FREE Online Tutoring

## Do you need one-on-one help with your homework?

To access the free tutoring:

- On your ClassLink dashboard, select **Virtual Library Card - Tutor.com** (the orange icon with the letter "t" on it).
  - You will need your PowerSchool number to log in. You can email your counselor to ask for your PowerSchool number (Marla.Ostrom@UticaK12.org or Autumn.Blanchard@UticaK12.org). To log in:
    - Barcode: ucs##### (ucs followed by PowerSchool number)
    - Your password is your 2-digit birth **month** and 2-digit birth **day** (example 0408 for April 8)
  - Choose **GET A TUTOR NOW**. If you want a short tutorial on how the site works, you can select **Take the tour**.

The screenshot shows the Tutor.com homepage with a search form titled "What do you need help with today?". The form includes a "Topic" dropdown menu with options like Math, Science, History, English, Social Studies, Reading, Writing, and more. There is also a "Subject" dropdown menu and a "Grade" dropdown menu. A green "CONNECT NOW" button is visible at the bottom of the form.

## CONNECT WITH A TUTOR

Connect to a tutor quickly and easily. Select your topic, subject and grade level. Then, to get the best tutor for your problem, type out your question and, if you have a file or picture, attach it to your request.

02

## CHAT WITH YOUR TUTOR

Use our online classroom to chat with your tutor and share your work on the whiteboard. You and the tutor can draw, type, paste images and use graph paper on the interactive whiteboard.

The screenshot shows a chat window with a whiteboard on the left and a chat log on the right. The whiteboard contains handwritten math work: a point  $(-1, 5)$ , the equation  $y = mx + b$ , a calculation  $\frac{5}{-1} = \frac{-6}{-4} = \frac{3}{2}$ , and the equation  $2x - 5 + b$ . The chat log shows messages from a tutor and a student.

03

## UCS Meals Are Nutritious And Delicious!

- UCS cafeterias offer a wide variety of different food choices to meet your student's needs
- We serve the same brand named products, like Tyson, Land-O-Lakes and Jennie-O, that you do you in your homes
- Meals follow federal guidelines for nutrition
- Meals include a variety of fresh fruit, vegetables, whole grains, low fat meat and dairy as well as low fat and fat free milk
- **To qualify for free and reduced meals students must take at least 1/2 cup fruit or vegetable with a meal.**
- **Breakfast meals include up to 2 grains, up to 2 fruits and a milk. Must take at least 1/2 cup fruit or vegetable with 2 more items to qualify.**
- **Lunch meals include a grain, meat/meat alternate, vegetable, fruit & milk. Must take 3 out of 5 with one being 1/2 cup fruit or vegetable to qualify.**
- We watch our saturated fat and sodium levels to help support our student's health needs
- Visit the Healthy Meals at School page to learn more about meal requirements

### "Hey Alexa, what's for lunch?"

UCS's School Menus are digitally accessible on all devices as well as Amazon's Alexa!

**Customize, view and print all school menus by clicking here or visiting <https://uticak12.nutrislice.com>**



As required by federal guidelines, students without an approved 2024-2025 Education Benefits Form on file will not be eligible to receive additional benefits such as EBT assistance, reduced pay to participate and AP test fees, and other items beginning October 11, 2024. Families must fill out an Education Benefits Form located at <https://utica.familyportal.cloud> as soon as possible for benefits to continue.

### Allergens Form

We take food allergies and student safety very seriously. If your student has any food allergies, please have your physician fill out the MDE Dietary Needs Form and return it to the food service office. [MDE Special Diet Form.](#)

- 1- You must fill out a physician signed MDE Special Needs Accommodation form and send it to the Food Service office. Without this, we cannot make any accommodations. Please make sure to be specific with regards to the allergy (Example: all dairy or just fluid milk intolerance, etc.)
- 2-Because allergies can change, you MUST fill out a new form EVERY YEAR.
- 3- You must indicate to your child's school which days and which menu item you would like at least 48 hours in advance. We will not automatically have these available if we do not hear from parents in advance.
- 4-A vegetarian and nut free options are available every day, so please see the regular menu.
- 5-Juice or water are not acceptable substitutes per USDA guidelines. At this time, we have Kikkoman Soy milk as a substitute. You're welcome to send in your own milk with your child if they don't like it.
- 6-We will do the best we can to accommodate other requests but there may be some limitations. For questions, please call our food service office at 586-797-1180

# In Case You Missed It

1ST Day of School 2024

Another successful first day at Eppler. Staff and students looking forward to a great year!!!!



## Caught Being Kind



The counseling office has a fun program called "Caught Bring Kind"! Teachers and staff are recognize moments when students are going out of their way to be kind to someone and performing an act of kindness. Then each month we are going around to classrooms and rewarding the students who were "Caught Being Kind". Kindness is contagious and we want the students to know we see appreciate that! The following students were rewarded recently:

Lourdes Mio, McKenna Jordan, Ryder Duncan, Kaylee Donnellon, Brandon Hermiz, Bella Malaj, Derek Kehn, Seth Lorenz, Kira Grimes, Hope Jasmund, Aurricco Powell, Chevelle Danski, Brandon Tjapkes, Martin Gruda, Jayden Fuller, Saritta Salmoo, John David Iskharia, Landon Godsey, Rami Salmeh, Sarah Agnetti, Nicholas Johnson

## Chieftain of the Month

### ***Congrats to our September Chieftains of the Month!***

Preston Coffey, Ryder Duncan,, Ramsin Esho, Shianne Shaw, Brayson Hardin, Mason Hughes,  
Ryan Rekar, Brandon Hermiz, Levi Ogles, Niko Morgan.

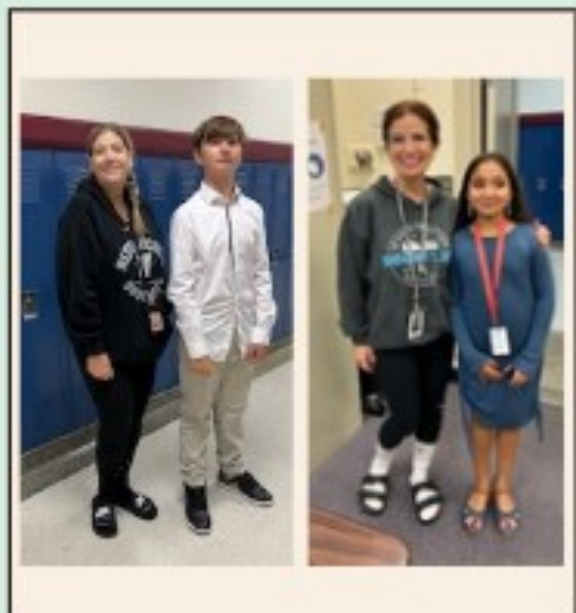
*Not pictured : Mason Weeks and Jaysen Tupo*





# OPPOSITE DAY!

Teachers dress like students.  
Students dress like teachers.



## 7th Grade AVID

Ms. Markus and Ms. Gissel's AVID 7 classes worked together for a Fundamental Friday activity.

They had to make a chair for a Care Bear using only 6 pieces of paper and tape.

